

**TOWN OF MOULTONBOROUGH**  
Joint Loss Prevention Committee  
P.O. Box 139, 6 Holland Street  
Moultonborough, NH 03254  
(603) 476-2347

Present: \_\_\_ Kaitlin Sampson, Recreation- Chairperson  
\_\_\_ David Bengtson, Fire Dept.- Vice Chairperson  
\_\_\_ Jeri King, VNS  
\_\_\_ Scott Kinmond, Highway Dept.  
\_\_\_ Scott Fulton, Police  
\_\_\_ Ken Filpula , Waste Mgt.  
\_\_\_ Andy Daigneau, Highway Dept.

>>>>>MEETING DATE: TUESDAY, \_\_June 8<sup>th</sup> \_\_\_ at \_\_9:00\_\_ a.m., at Town Hall .<<<<<<<<<

1. Call to Order Motion by Jeri  
Second by Ken
2. Acceptance of Minutes Date:  
Motion by Jeri  
Second by Ken  
Corrections/ Clarifications
3. Report of Incidents:
  - a. Time Loss: PD Ankle injury: went to ER to have it checked out and was fine. Back to work (Full duty) immediately no time off except for time going to ER
  - b. Other reportable incidents  
Landfill employee had a preexisting health issue. Nothing safety or job related.
4. Inspections-Tabled until August 2010 Inspections will take place in September
5. Training
  - a. Spring Training  
Date: May 11  
Location: Public Safety Building  
Time: 12-4pm

Summary of Training/ ID Badges  
Reflection/changes

Went great!

b. Types of Training

- Basic First Aid- FALL with Hilary or Sandy Bracket at night after 5:30
- Chain Saw safety

6. Other Business

- Safety Manual- notes and edits: Still needs approval
- Employee Accident form w/ Heidi
  - Decided to just use a refusal of care form from stuarts if we feel they should be treated to call stuarts and have them sign their refusal of care form.
- Bi-Annual Safety audit January 2011
- Annual Manual Training once adopted –Decide on when adopted
- Interdepartmental review of manual- Decide on when adopted
  - Other: checked with Heidi on safety summary it was filed on the last due date will be due in January
  - Other: AED safety Highway and Public Safety Building Have departments budget October 2011 for AED and then Child pads in 2012 make sure to get Zoell brand.
  - LETTER TO SELECT MEN?

7. Date of Next Meeting

Date: August 18<sup>th</sup>

Time: 9:00am

Location: Town Hall

8. Adjournment

Motion by Scott

Second by Ken

Time 10:00